Luke 23:34 – What It Says and What It Doesn't

On a recent installment of Eli James' TalkShoe Internet Radio Show, "Yahweh's Covenant People", there was a dispute over the proper reading of the first part of the Bible verse found at Luke 23:34. The disputed reading of this verse has come to this writer's attention in the past, and so I have thought it necessary to address it further.

Here are the readings of Luke 23:34, from both the King James Bible and the Nestle-Aland Novum Testamentum Graece, 27th edition:

KJV: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

NA27: [[ὁ δὲ Ἰησοῦς ἔλεγεν· πάτερ, ἄφες αὐτοῖς, οὐ γὰρ οἴδασιν τί ποιοῦσιν.]] διαμεριζόμενοι δὲ τὰ ἱμάτια αὐτοῦ ἔβαλον κλήρους.

Notice in the NA27 Greek, that the first part of the verse, which the KJV translates "Then said Jesus, Father, forgive them; for they know not what they do", is in double-brackets ("[[ ]]"). In the NA27, these "indicate that the enclosed words, generally of some length, are known not to be a part of the original text" (Introduction to the NA27).

In the translation of Luke's gospel found on this site (Christogenea.org), the words in question will not be found, because they are esteemed by this translator to be a later addition to Luke. Here are the translation notes on this verse from the full version of my book, The Records of Luke:

40. א, C, and 𝔐, and A which varies slightly, all insert a sentence before this verse, the subject of which is obviously the Roman soldiers who were assigned the actual execution of the task at hand, which reads: "And Yahshua said 'Father, forgive them. For they do not know what they do.'" 𝒫 75, B, D, W, and 070 do not have the sentence. The oldest mss. here are 𝒫 75 (3rd c.), א (4th c.), and B (4th c.). Here B has been the most consistently followed of the group, and is deviated from on only a few occasions where the evidence is consistent with all or most of the others and combined with other factors it is outweighed, for no one ms. should be considered perfect. Yet here support for B is plentiful among mss. nearly as old, and the one older papyrus. A and W, which so often agree elsewhere, are here divided. א seems also to be victim of several other lengthy interpolations, such as those noted after 22:42 and 23:16. The NA27 includes the passage in its text, but marks it as doubtful.

Yet even though this writer considers the passage to be spurious, its translation shall be addressed here, because many false impressions concerning this passage exist among members of the Christian Israel Identity community. Even though the passage is spurious, it is still Greek, and can be translated properly. Once properly translated, the possible motive for the making of the interpolation may then be deduced.

Again, the Greek of the passage in question (this time without the brackets) is:

Now if one would inspect these words using an interlinear Bible, one may see something like the following (I will supply my own rendering here, since I do not use interlinear Greek Bibles):

ὁ	δὲ	Ἰησοῦς	ἔλεγεν·	πάτερ,	ἄφες	αὐτοῖς,	οὐ	γὰρ	οἴδασιν	τί	ποιοῦσιν.
The	but	Jesus	was saying	father	forgive	them,	not	for	They know	what	They do.

Many people, all of them ignorant of Greek grammar – which has forms and rules which are quite specific in many ways – have seen this verse and opined that by moving a single comma this verse should be read: “Father forgive them not, for they know what they do”. These same people insist that this supposed reading is legitimate, because they “saw it in an interlinear bible”. Yet interlinear bibles do not change the word order of the original text! They merely place an English word next to each Greek word, in the order in which the Greek was written. Greek word order is not the same as English, and we cannot assume that it should be!

There are two ways to demonstrate here that the negative particle, translated “not” in this verse in the KJV, was translated properly:

The first is by examining Luke’s placement of the same negative particle (οὐ, οὐκ, or οὐχ, all different forms of the same word) everywhere else it is used and modifies a noun, verb or adjective. Every example of this in Luke’s writing (all of them listed below) shows that wherever the negative particle is used in such circumstances, it **precedes** the word which it modifies. There are no exceptions to this practice in Luke’s writings in over 150 occurrences! (See the table at the end of this document “Occurrences of the negative particle in the Gospel of Luke”.)

The second is the use of the Greek word γὰρ, translated “for” in this verse in the KJV. Greek word order in sentences is quite different than that of English, and one must be careful using when an interlinear bible. The Greeks had a strange practice of consistently placing some words, which logically begin a sentence, not as the first word of a sentence as English does, but rather after the first word (or sometimes even phrase) of a sentence. The words γὰρ and δὲ, which both appear in the verse in question here, are both treated in this manner by Greek writers. I have never seen an exception to this practice in Koine Greek.

Liddell & Scott say in the 9th edition of their *Greek – English Lexicon* of the word γὰρ that “γὰρ properly stands after the first word in a clause, but in the Poets it frequently stands third or fourth, when the preceding words are closely connected…” (p. 338 col. B). Thayer, in his Greek-English Lexicon of the New Testament, on p. 110 under the definition for γὰρ, part IV, fully agrees. **This alone unequivocally proves that the word οὐ was properly translated in Luke 23:34 in the King James Bible. The verse surely states: “Father forgive them, for they know not what they do”.**

Conclusion:

Luke 23:34 is properly translated in the King James Version of the Bible. While this is one of the few times I have found myself defending this translation, what is fair is fair. It is the meaning of the original Greek which matters most, and not what certain sects ***wish*** something to read or to mean.

While this writer does not believe that the clause in question here actually belongs to our original Gospel of Luke, it is clear from the context that the verse – whether it is original or a later interpolation – was clearly meant of the Roman soldiers, who “parted his raiment, and cast lots”, or in other words, gambled in order to determine who would gain Yahshua Christ’s clothing.

Occurrences of the negative particle in the Gospel of Luke:

- Luke 1:7 καὶ **οὐκ** ἦν αὐτοῖς τέκνον, καθότι ἦν ἡ Ἐλισάβετ στεῖρα, καὶ ἀμφότεροι προβεβηκότες ἐν ταῖς ἡμέραις αὐτῶν ἦσαν.
- Luke 1:15 ἔσται γὰρ μέγας ἐνώπιον [τοῦ] κυρίου, καὶ οἶνον καὶ σίκερα **οὐ** μὴ πίῃ, καὶ πνεύματος ἁγίου πλησθήσεται ἔτι ἐκ κοιλίας μητρὸς αὐτοῦ,
- Luke 1:20 καὶ ἰδοὺ ἔσῃ σιωπῶν καὶ μὴ δυνάμενος λαλῆσαι ἄχρι ἧς ἡμέρας γένηται ταῦτα, ἀνθ’ ὧν **οὐκ** ἐπίστευσας τοῖς λόγοις μου, οἵτινες πληρωθήσονται εἰς τὸν καιρὸν αὐτῶν.
- Luke 1:22 ἐξελθὼν δὲ **οὐκ** ἐδύνατο λαλῆσαι αὐτοῖς, καὶ ἐπέγνωσαν ὅτι ὀπτασίαν ἑώρακεν ἐν τῷ ναῷ· καὶ αὐτὸς ἦν διανεύων αὐτοῖς καὶ διέμενεν κωφός.
- Luke 1:33 καὶ βασιλεύσει ἐπὶ τὸν οἶκον Ἰακὼβ εἰς τοὺς αἰῶνας καὶ τῆς βασιλείας αὐτοῦ **οὐκ** ἔσται τέλος.
- Luke 1:34 εἶπεν δὲ Μαριὰμ πρὸς τὸν ἄγγελον· πῶς ἔσται τοῦτο, ἐπεὶ ἄνδρα **οὐ** γινώσκω;
- Luke 1:37 ὅτι **οὐκ** ἀδυνατήσει παρὰ τοῦ θεοῦ πᾶν ῥῆμα.
- Luke 2:7 καὶ ἔτεκεν τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐσπαργάνωσεν αὐτὸν καὶ ἀνέκλινεν αὐτὸν ἐν φάτνῃ, διότι **οὐκ** ἦν αὐτοῖς τόπος ἐν τῷ καταλύματι.
- Luke 2:37 καὶ αὐτὴ χήρα ἕως ἐτῶν ὀγδοήκοντα τεσσάρων, ἣ **οὐκ** ἀφίστατο τοῦ ἱεροῦ νηστείαις καὶ δεήσεσιν λατρεύουσα νύκτα καὶ ἡμέραν.
- Luke 2:43 καὶ τελειωσάντων τὰς ἡμέρας, ἐν τῷ ὑποστρέφειν αὐτοὺς ὑπέμεινεν Ἰησοῦς ὁ παῖς ἐν Ἰερουσαλήμ, καὶ **οὐκ** ἔγνωσαν οἱ γονεῖς αὐτοῦ.
- Luke 2:49 καὶ εἶπεν πρὸς αὐτούς· τί ὅτι ἐζητεῖτέ με; **οὐκ** ᾔδειτε ὅτι ἐν τοῖς τοῦ πατρός μου δεῖ εἶναί με;

- Luke 2:50 καὶ αὐτοὶ **οὐ** συνῆκαν τὸ ῥῆμα ὃ ἐλάλησεν αὐτοῖς.
- Luke 3:16 ἀπεκρίνατο λέγων πᾶσιν ὁ Ἰωάννης· ἐγὼ μὲν ὕδατι βαπτίζω ὑμᾶς· ἔρχεται δὲ ὁ ἰσχυρότερός μου, οὗ **οὐκ** εἰμὶ ἱκανὸς λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ καὶ πυρί·
- Luke 4:2 ἡμέρας τεσσεράκοντα πειραζόμενος ὑπὸ τοῦ διαβόλου. Καὶ **οὐκ** ἔφαγεν οὐδὲν ἐν ταῖς ἡμέραις ἐκείναις καὶ συντελεσθεισῶν αὐτῶν ἐπείνασεν.
- Luke 4:4 καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ Ἰησοῦς· γέγραπται ὅτι **οὐκ** ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος.
- Luke 4:12 καὶ ἀποκριθεὶς εἶπεν αὐτῷ ὁ Ἰησοῦς ὅτι εἴρηται· **οὐκ** ἐκπειράσεις κύριον τὸν θεόν σου.
- Luke 4:41 ἐξήρχετο δὲ καὶ δαιμόνια ἀπὸ πολλῶν κρ[αυγ]άζοντα καὶ λέγοντα ὅτι σὺ εἶ ὁ υἱὸς τοῦ θεοῦ. καὶ ἐπιτιμῶν **οὐκ** εἴα αὐτὰ λαλεῖν, ὅτι ᾔδεισαν τὸν χριστὸν αὐτὸν εἶναι.
- Luke 5:31 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτούς· **οὐ** χρείαν ἔχουσιν οἱ ὑγιαίνοντες ἰατροῦ ἀλλὰ οἱ κακῶς ἔχοντες·
- Luke 5:32 **οὐκ** ἐλήλυθα καλέσαι δικαίους ἀλλὰ ἁμαρτωλοὺς εἰς μετάνοιαν.
- Luke 5:36 Ἔλεγεν δὲ καὶ παραβολὴν πρὸς αὐτοὺς ὅτι οὐδεὶς ἐπίβλημα ἀπὸ ἱματίου καινοῦ σχίσας ἐπιβάλλει ἐπὶ ἱμάτιον παλαιόν· εἰ δὲ μή γε, καὶ τὸ καινὸν σχίσει καὶ τῷ παλαιῷ **οὐ** συμφωνήσει τὸ ἐπίβλημα τὸ ἀπὸ τοῦ καινοῦ.
- Luke 6:2 τινὲς δὲ τῶν Φαρισαίων εἶπαν· τί ποιεῖτε ὃ **οὐκ** ἔξεστιν τοῖς σάββασιν;
- Luke 6:4 [ὡς] εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ τοὺς ἄρτους τῆς προθέσεως λαβὼν ἔφαγεν καὶ ἔδωκεν τοῖς μετ' αὐτοῦ, οὓς **οὐκ** ἔξεστιν φαγεῖν εἰ μὴ μόνους τοὺς ἱερεῖς;
- Luke 6:37 Καὶ μὴ κρίνετε, καὶ **οὐ** μὴ κριθῆτε· καὶ μὴ καταδικάζετε, καὶ **οὐ** μὴ καταδικασθῆτε. ἀπολύετε, καὶ ἀπολυθήσεσθε·
- Luke 6:40 **οὐκ** ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον· κατηρτισμένος δὲ πᾶς ἔσται ὡς ὁ διδάσκαλος αὐτοῦ.
- Luke 6:41 Τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου, τὴν δὲ δοκὸν τὴν ἐν τῷ ἰδίῳ ὀφθαλμῷ **οὐ** κατανοεῖς;
- Luke 6:42 πῶς δύνασαι λέγειν τῷ ἀδελφῷ σου· ἀδελφέ, ἄφες ἐκβάλω τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ σου, αὐτὸς τὴν ἐν τῷ ὀφθαλμῷ σου δοκὸν **οὐ** βλέπων; ὑποκριτά, ἔκβαλε πρῶτον τὴν δοκὸν ἐκ τοῦ ὀφθαλμοῦ σου, καὶ τότε διαβλέψεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου ἐκβαλεῖν.
- Luke 6:43 **Οὐ** γάρ ἐστιν δένδρον καλὸν ποιοῦν καρπὸν σαπρόν, οὐδὲ πάλιν δένδρον σαπρὸν ποιοῦν καρπὸν καλόν.
- Luke 6:44 ἕκαστον γὰρ δένδρον ἐκ τοῦ ἰδίου καρποῦ γινώσκεται· **οὐ** γὰρ ἐξ ἀκανθῶν συλλέγουσιν σῦκα οὐδὲ ἐκ βάτου σταφυλὴν τρυγῶσιν.
- Luke 6:46 Τί δέ με καλεῖτε· κύριε κύριε, καὶ **οὐ** ποιεῖτε ἃ λέγω;
- Luke 6:48 ὅμοιός ἐστιν ἀνθρώπῳ οἰκοδομοῦντι οἰκίαν ὃς ἔσκαψεν καὶ ἐβάθυνεν καὶ ἔθηκεν θεμέλιον ἐπὶ τὴν πέτραν· πλημμύρης δὲ γενομένης προσέρηξεν ὁ ποταμὸς τῇ οἰκίᾳ ἐκείνῃ, καὶ **οὐκ** ἴσχυσεν σαλεῦσαι αὐτὴν διὰ τὸ καλῶς οἰκοδομῆσθαι αὐτήν.
- Luke 7:6 ὁ δὲ Ἰησοῦς ἐπορεύετο σὺν αὐτοῖς. ἤδη δὲ αὐτοῦ **οὐ** μακρὰν ἀπέχοντος ἀπὸ τῆς οἰκίας ἔπεμψεν φίλους ὁ ἑκατοντάρχης λέγων αὐτῷ· κύριε, μὴ σκύλλου, **οὐ** γὰρ ἱκανός εἰμι ἵνα ὑπὸ τὴν στέγην μου εἰσέλθῃς·
- Luke 7:32 ὅμοιοί εἰσιν παιδίοις τοῖς ἐν ἀγορᾷ καθημένοις καὶ προσφωνοῦσιν ἀλλήλοις ἃ λέγει· ηὐλήσαμεν ὑμῖν καὶ **οὐκ** ὠρχήσασθε, ἐθρηνήσαμεν καὶ **οὐκ** ἐκλαύσατε.

- Luke 7:44 καὶ στραφεὶς πρὸς τὴν γυναῖκα τῷ Σίμωνι ἔφη· βλέπεις ταύτην τὴν γυναῖκα; εἰσῆλθόν σου εἰς τὴν οἰκίαν, ὕδωρ μοι ἐπὶ πόδας **οὐκ** ἔδωκας· αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέν μου τοὺς πόδας καὶ ταῖς θριξὶν αὐτῆς ἐξέμαξεν.
- Luke 7:45 φίλημά μοι **οὐκ** ἔδωκας· αὕτη δὲ ἀφ' ἧς εἰσῆλθον **οὐ** διέλιπεν καταφιλοῦσά μου τοὺς πόδας.
- Luke 7:46 ἐλαίῳ τὴν κεφαλήν μου **οὐκ** ἤλειψας· αὕτη δὲ μύρῳ ἤλειψεν τοὺς πόδας μου.
- Luke 8:13 οἱ δὲ ἐπὶ τῆς πέτρας οἳ ὅταν ἀκούσωσιν μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν **οὐκ** ἔχουσιν, οἳ πρὸς καιρὸν πιστεύουσιν καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται.
- Luke 8:14 τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ **οὐ** τελεσφοροῦσιν.
- Luke 8:17 **οὐ** γάρ ἐστιν κρυπτὸν ὃ **οὐ** φανερὸν γενήσεται οὐδὲ ἀπόκρυφον ὃ **οὐ** μὴ γνωσθῇ καὶ εἰς φανερὸν ἔλθῃ.
- Luke 8:19 Παρεγένετο δὲ πρὸς αὐτὸν ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ **οὐκ** ἠδύναντο συντυχεῖν αὐτῷ διὰ τὸν ὄχλον.
- Luke 8:27 ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν ἀνήρ τις ἐκ τῆς πόλεως ἔχων δαιμόνια καὶ χρόνῳ ἱκανῷ **οὐκ** ἐνεδύσατο ἱμάτιον καὶ ἐν οἰκίᾳ **οὐκ** ἔμενεν ἀλλ' ἐν τοῖς μνήμασιν.
- Luke 8:38 ἐδεῖτο δὲ αὐτοῦ ὁ ἀνὴρ ἀφ' **οὗ** ἐξεληλύθει τὰ δαιμόνια εἶναι σὺν αὐτῷ· ἀπέλυσεν δὲ αὐτὸν λέγων·
- Luke 8:43 Καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις [ἰατροῖς προσαναλώσασα ὅλον τὸν βίον] **οὐκ** ἴσχυσεν ἀπ' οὐδενὸς θεραπευθῆναι,
- Luke 8:47 ἰδοῦσα δὲ ἡ γυνὴ ὅτι **οὐκ** ἔλαθεν, τρέμουσα ἦλθεν καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἥψατο αὐτοῦ ἀπήγγειλεν ἐνώπιον παντὸς τοῦ λαοῦ καὶ ὡς ἰάθη παραχρῆμα.
- Luke 8:51 ἐλθὼν δὲ εἰς τὴν οἰκίαν **οὐκ** ἀφῆκεν εἰσελθεῖν τινα σὺν αὐτῷ εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα.
- Luke 8:52 ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπεν· μὴ κλαίετε, **οὐ** γὰρ ἀπέθανεν ἀλλὰ καθεύδει.
- Luke 9:13 εἶπεν δὲ πρὸς αὐτούς· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ εἶπαν· **οὐκ** εἰσὶν ἡμῖν πλεῖον ἢ ἄρτοι πέντε καὶ ἰχθύες δύο, εἰ μήτι πορευθέντες ἡμεῖς ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα.
- Luke 9:27 λέγω δὲ ὑμῖν ἀληθῶς, εἰσίν τινες τῶν αὐτοῦ ἑστηκότων οἳ **οὐ** μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσιν τὴν βασιλείαν τοῦ θεοῦ.
- Luke 9:40 καὶ ἐδεήθην τῶν μαθητῶν σου ἵνα ἐκβάλωσιν αὐτό, καὶ **οὐκ** ἠδυνήθησαν.
- Luke 9:49 Ἀποκριθεὶς δὲ Ἰωάννης εἶπεν· ἐπιστάτα, εἴδομέν τινα ἐν τῷ ὀνόματί σου ἐκβάλλοντα δαιμόνια καὶ ἐκωλύομεν αὐτόν, ὅτι **οὐκ** ἀκολουθεῖ μεθ' ἡμῶν.
- Luke 9:50 εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς· μὴ κωλύετε· ὃς γὰρ **οὐκ** ἔστιν καθ' ὑμῶν, ὑπὲρ ὑμῶν ἐστιν.
- Luke 9:53 καὶ **οὐκ** ἐδέξαντο αὐτόν, ὅτι τὸ πρόσωπον αὐτοῦ ἦν πορευόμενον εἰς Ἰερουσαλήμ.
- Luke 9:58 καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς· αἱ ἀλώπεκες φωλεοὺς ἔχουσιν καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις, ὁ δὲ υἱὸς τοῦ ἀνθρώπου **οὐκ** ἔχει ποῦ τὴν κεφαλὴν κλίνῃ.
- Luke 10:19 ἰδοὺ δέδωκα ὑμῖν τὴν ἐξουσίαν τοῦ πατεῖν ἐπάνω ὄφεων καὶ σκορπίων, καὶ ἐπὶ πᾶσαν τὴν δύναμιν τοῦ ἐχθροῦ, καὶ οὐδὲν ὑμᾶς **οὐ** μὴ ἀδικήσῃ.
- Luke 10:24 λέγω γὰρ ὑμῖν ὅτι πολλοὶ προφῆται καὶ βασιλεῖς ἠθέλησαν ἰδεῖν ἃ ὑμεῖς βλέπετε καὶ **οὐκ** εἶδαν, καὶ ἀκοῦσαι ἃ ἀκούετε καὶ **οὐκ** ἤκουσαν.

- Luke 10:40 ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπεν, κύριε, **οὐ** μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπεν διακονεῖν; εἰπὲ οὖν αὐτῇ ἵνα μοι συναντιλάβηται.
- Luke 10:42 ἑνὸς δέ ἐστιν χρεία· Μαριὰμ γὰρ τὴν ἀγαθὴν μερίδα ἐξελέξατο ἥτις **οὐκ** ἀφαιρεθήσεται αὐτῆς.
- Luke 11:6 ἐπειδὴ φίλος μου παρεγένετο ἐξ ὁδοῦ πρός με καὶ **οὐκ** ἔχω ὃ παραθήσω αὐτῷ·
- Luke 11:7 κἀκεῖνος ἔσωθεν ἀποκριθεὶς εἴπῃ, μή μοι κόπους πάρεχε· ἤδη ἡ θύρα κέκλεισται καὶ τὰ παιδία μου μετ' ἐμοῦ εἰς τὴν κοίτην εἰσίν· **οὐ** δύναμαι ἀναστὰς δοῦναί σοι.
- Luke 11:8 λέγω ὑμῖν, εἰ καὶ **οὐ** δώσει αὐτῷ ἀναστὰς διὰ τὸ εἶναι φίλον αὐτοῦ, διά γε τὴν ἀναίδειαν αὐτοῦ ἐγερθεὶς δώσει αὐτῷ ὅσων χρῄζει.
- Luke 11:29 Τῶν δὲ ὄχλων ἐπαθροιζομένων ἤρξατο λέγειν· ἡ γενεὰ αὕτη γενεὰ πονηρά ἐστιν· σημεῖον ζητεῖ, καὶ σημεῖον **οὐ** δοθήσεται αὐτῇ εἰ μὴ τὸ σημεῖον Ἰωνᾶ.
- Luke 11:38 ὁ δὲ Φαρισαῖος ἰδὼν ἐθαύμασεν ὅτι **οὐ** πρῶτον ἐβαπτίσθη πρὸ τοῦ ἀρίστου.
- Luke 11:40 ἄφρονες, **οὐχ** ὁ ποιήσας τὸ ἔξωθεν καὶ τὸ ἔσωθεν ἐποίησεν;
- Luke 11:44 Οὐαὶ ὑμῖν, ὅτι ἐστὲ ὡς τὰ μνημεῖα τὰ ἄδηλα, καὶ οἱ ἄνθρωποι [οἱ] περιπατοῦντες ἐπάνω **οὐκ** οἴδασιν.
- Luke 11:46 ὁ δὲ εἶπεν· καὶ ὑμῖν τοῖς νομικοῖς οὐαί, ὅτι φορτίζετε τοὺς ἀνθρώπους φορτία δυσβάστακτα, καὶ αὐτοὶ ἑνὶ τῶν δακτύλων ὑμῶν **οὐ** προσψαύετε τοῖς φορτίοις.
- Luke 11:52 Οὐαὶ ὑμῖν τοῖς νομικοῖς, ὅτι ἤρατε τὴν κλεῖδα τῆς γνώσεως· αὐτοὶ **οὐκ** εἰσήλθατε καὶ τοὺς εἰσερχομένους ἐκωλύσατε.
- Luke 12:2 Οὐδὲν δὲ συγκεκαλυμμένον ἐστὶν ὃ **οὐκ** ἀποκαλυφθήσεται καὶ κρυπτὸν ὃ **οὐ** γνωσθήσεται.
- Luke 12:6 οὐχὶ πέντε στρουθία πωλοῦνται ἀσσαρίων δύο; καὶ ἓν ἐξ αὐτῶν **οὐκ** ἔστιν ἐπιλελησμένον ἐνώπιον τοῦ θεοῦ.
- Luke 12:10 Καὶ πᾶς ὃς ἐρεῖ λόγον εἰς τὸν υἱὸν τοῦ ἀνθρώπου, ἀφεθήσεται αὐτῷ· τῷ δὲ εἰς τὸ ἅγιον πνεῦμα βλασφημήσαντι **οὐκ** ἀφεθήσεται.
- Luke 12:15 εἶπεν δὲ πρὸς αὐτούς· ὁρᾶτε καὶ φυλάσσεσθε ἀπὸ πάσης πλεονεξίας, ὅτι **οὐκ** ἐν τῷ περισσεύειν τινὶ ἡ ζωὴ αὐτοῦ ἐστιν ἐκ τῶν ὑπαρχόντων αὐτῷ.
- Luke 12:17 καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι **οὐκ** ἔχω ποῦ συνάξω τοὺς καρπούς μου;
- Luke 12:24 κατανοήσατε τοὺς κόρακας ὅτι **οὐ** σπείρουσιν οὐδὲ θερίζουσιν, οἷς **οὐκ** ἔστιν ταμεῖον οὐδὲ ἀποθήκη, καὶ ὁ θεὸς τρέφει αὐτούς· πόσῳ μᾶλλον ὑμεῖς διαφέρετε τῶν πετεινῶν.
- Luke 12:27 κατανοήσατε τὰ κρίνα πῶς αὐξάνει· **οὐ** κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν, οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἓν τούτων.
- Luke 12:33 Πωλήσατε τὰ ὑπάρχοντα ὑμῶν καὶ δότε ἐλεημοσύνην· ποιήσατε ἑαυτοῖς βαλλάντια μὴ παλαιούμενα, θησαυρὸν ἀνέκλειπτον ἐν τοῖς οὐρανοῖς, ὅπου κλέπτης **οὐκ** ἐγγίζει οὐδὲ σὴς διαφθείρει·
- Luke 12:39 τοῦτο δὲ γινώσκετε ὅτι εἰ ᾔδει ὁ οἰκοδεσπότης ποίᾳ ὥρᾳ ὁ κλέπτης ἔρχεται, **οὐκ** ἂν ἀφῆκεν διορυχθῆναι τὸν οἶκον αὐτοῦ.
- Luke 12:40 καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ᾗ ὥρᾳ **οὐ** δοκεῖτε ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

- Luke 12:46 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ᾗ **οὐ** προσδοκᾷ καὶ ἐν ὥρᾳ ᾗ **οὐ** γινώσκει, καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ἀπίστων θήσει.
- Luke 12:56 ὑποκριταί, τὸ πρόσωπον τῆς γῆς καὶ τοῦ οὐρανοῦ οἴδατε δοκιμάζειν, τὸν καιρὸν δὲ τοῦτον πῶς **οὐκ** οἴδατε δοκιμάζειν;
- Luke 12:57 Τί δὲ καὶ ἀφ' ἑαυτῶν **οὐ** κρίνετε τὸ δίκαιον;
- Luke 12:59 λέγω σοι, **οὐ** μὴ ἐξέλθῃς ἐκεῖθεν, ἕως καὶ τὸ ἔσχατον λεπτὸν ἀποδῷς.
- Luke 13:6 Ἔλεγεν δὲ ταύτην τὴν παραβολήν· συκῆν εἶχέν τις πεφυτευμένην ἐν τῷ ἀμπελῶνι αὐτοῦ, καὶ ἦλθεν ζητῶν καρπὸν ἐν αὐτῇ καὶ **οὐχ** εὗρεν.
- Luke 13:7 εἶπεν δὲ πρὸς τὸν ἀμπελουργόν· ἰδοὺ τρία ἔτη ἀφ' οὗ ἔρχομαι ζητῶν καρπὸν ἐν τῇ συκῇ ταύτῃ καὶ **οὐχ** εὑρίσκω. ἔκκοψον [οὖν] αὐτήν, ἱνατί καὶ τὴν γῆν καταργεῖ;
- Luke 13:15 ἀπεκρίθη δὲ αὐτῷ ὁ κύριος καὶ εἶπεν· ὑποκριταί, ἕκαστος ὑμῶν τῷ σαββάτῳ **οὐ** λύει τὸν βοῦν αὐτοῦ ἢ τὸν ὄνον ἀπὸ τῆς φάτνης καὶ ἀπαγαγὼν ποτίζει;
- Luke 13:16 ταύτην δὲ θυγατέρα Ἀβραὰμ οὖσαν, ἣν ἔδησεν ὁ σατανᾶς ἰδοὺ δέκα καὶ ὀκτὼ ἔτη, **οὐκ** ἔδει λυθῆναι ἀπὸ τοῦ δεσμοῦ τούτου τῇ ἡμέρᾳ τοῦ σαββάτου;
- Luke 13:24 ἀγωνίζεσθε εἰσελθεῖν διὰ τῆς στενῆς θύρας, ὅτι πολλοί, λέγω ὑμῖν, ζητήσουσιν εἰσελθεῖν καὶ **οὐκ** ἰσχύσουσιν.
- Luke 13:25 ἀφ' οὗ ἂν ἐγερθῇ ὁ οἰκοδεσπότης καὶ ἀποκλείσῃ τὴν θύραν καὶ ἄρξησθε ἔξω ἑστάναι καὶ κρούειν τὴν θύραν λέγοντες· κύριε, ἄνοιξον ἡμῖν, καὶ ἀποκριθεὶς ἐρεῖ ὑμῖν· **οὐκ** οἶδα ὑμᾶς πόθεν ἐστέ.
- Luke 13:27 καὶ ἐρεῖ λέγων ὑμῖν· **οὐκ** οἶδα [ὑμᾶς] πόθεν ἐστέ· ἀπόστητε ἀπ' ἐμοῦ πάντες ἐργάται ἀδικίας.
- Luke 13:33 πλὴν δεῖ με σήμερον καὶ αὔριον καὶ τῇ ἐχομένῃ πορεύεσθαι, ὅτι **οὐκ** ἐνδέχεται προφήτην ἀπολέσθαι ἔξω Ἰερουσαλήμ.
- Luke 13:34 Ἰερουσαλὴμ Ἰερουσαλήμ, ἡ ἀποκτείνουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα ἐπισυνάξαι τὰ τέκνα σου ὃν τρόπον ὄρνις τὴν ἑαυτῆς νοσσιὰν ὑπὸ τὰς πτέρυγας, καὶ **οὐκ** ἠθελήσατε.
- Luke 13:35 ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν. λέγω [δὲ] ὑμῖν, **οὐ** μὴ ἴδητέ με ἕως [ἥξει ὅτε] εἴπητε· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου.
- X - Luke 14:3 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς τοὺς νομικοὺς καὶ Φαρισαίους λέγων· ἔξεστιν τῷ σαββάτῳ θεραπεῦσαι ἢ **οὔ**;
- Luke 14:5 καὶ πρὸς αὐτοὺς εἶπεν· τίνος ὑμῶν υἱὸς ἢ βοῦς εἰς φρέαρ πεσεῖται, καὶ **οὐκ** εὐθέως ἀνασπάσει αὐτὸν ἐν ἡμέρᾳ τοῦ σαββάτου;
- Luke 14:6 καὶ **οὐκ** ἴσχυσαν ἀνταποκριθῆναι πρὸς ταῦτα.
- Luke 14:14 καὶ μακάριος ἔσῃ, ὅτι **οὐκ** ἔχουσιν ἀνταποδοῦναί σοι, ἀνταποδοθήσεται γάρ σοι ἐν τῇ ἀναστάσει τῶν δικαίων.
- Luke 14:20 καὶ ἕτερος εἶπεν, γυναῖκα ἔγημα καὶ διὰ τοῦτο **οὐ** δύναμαι ἐλθεῖν.
- Luke 14:26 εἴ τις ἔρχεται πρός με καὶ **οὐ** μισεῖ τὸν πατέρα ἑαυτοῦ καὶ τὴν μητέρα καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ τοὺς ἀδελφοὺς καὶ τὰς ἀδελφὰς ἔτι τε καὶ τὴν ψυχὴν ἑαυτοῦ, **οὐ** δύναται εἶναί μου μαθητής.
- Luke 14:27 ὅστις **οὐ** βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὀπίσω μου, **οὐ** δύναται εἶναί μου μαθητής.
- Luke 14:30 λέγοντες ὅτι οὗτος ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν καὶ **οὐκ** ἴσχυσεν ἐκτελέσαι.

- Luke 14:33 οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς **οὐκ** ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ ὑπάρχουσιν **οὐ** δύναται εἶναί μου μαθητής.
- Luke 15:4 τίς ἄνθρωπος ἐξ ὑμῶν ἔχων ἑκατὸν πρόβατα καὶ ἀπολέσας ἐξ αὐτῶν ἓν **οὐ** καταλείπει τὰ ἐνενήκοντα ἐννέα ἐν τῇ ἐρήμῳ καὶ πορεύεται ἐπὶ τὸ ἀπολωλὸς ἕως εὕρῃ αὐτό;
- Luke 15:7 λέγω ὑμῖν ὅτι οὕτως χαρὰ ἐν τῷ οὐρανῷ ἔσται ἐπὶ ἑνὶ ἁμαρτωλῷ μετανοοῦντι ἢ ἐπὶ ἐνενήκοντα ἐννέα δικαίοις οἵτινες **οὐ** χρείαν ἔχουσιν μετανοίας.
- Luke 15:13 καὶ μετ' **οὐ** πολλὰς ἡμέρας συναγαγὼν πάντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως.
- Luke 15:28 ὠργίσθη δὲ καὶ **οὐκ** ἤθελεν εἰσελθεῖν, ὁ δὲ πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν.
- Luke 16:2 καὶ φωνήσας αὐτὸν εἶπεν αὐτῷ· τί τοῦτο ἀκούω περὶ σοῦ; ἀπόδος τὸν λόγον τῆς οἰκονομίας σου, **οὐ** γὰρ δύνῃ ἔτι οἰκονομεῖν.
- Luke 16:3 εἶπεν δὲ ἐν ἑαυτῷ ὁ οἰκονόμος· τί ποιήσω, ὅτι ὁ κύριός μου ἀφαιρεῖται τὴν οἰκονομίαν ἀπ' ἐμοῦ; σκάπτειν **οὐκ** ἰσχύω, ἐπαιτεῖν αἰσχύνομαι.
- Luke 16:11 εἰ οὖν ἐν τῷ ἀδίκῳ μαμωνᾷ πιστοὶ **οὐκ** ἐγένεσθε, τὸ ἀληθινὸν τίς ὑμῖν πιστεύσει;
- Luke 16:12 καὶ εἰ ἐν τῷ ἀλλοτρίῳ πιστοὶ **οὐκ** ἐγένεσθε, τὸ ὑμέτερον τίς ὑμῖν δώσει;
- Luke 16:13 Οὐδεὶς οἰκέτης δύναται δυσὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἑνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. **οὐ** δύνασθε θεῷ δουλεύειν καὶ μαμωνᾷ.
- Luke 16:31 εἶπεν δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν **οὐκ** ἀκούουσιν, οὐδ' ἐάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.
- Luke 17:18 **οὐχ** εὑρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗ BNT Luke 17:20 Ἐπερωτηθεὶς δὲ ὑπὸ τῶν Φαρισαίων πότε ἔρχεται ἡ βασιλεία τοῦ θεοῦ ἀπεκρίθη αὐτοῖς καὶ εἶπεν· **οὐκ** ἔρχεται ἡ βασιλεία τοῦ θεοῦ μετὰ παρατηρήσεως,
- Luke 17:22 Εἶπεν δὲ πρὸς τοὺς μαθητάς· ἐλεύσονται ἡμέραι ὅτε ἐπιθυμήσετε μίαν τῶν ἡμερῶν τοῦ υἱοῦ τοῦ ἀνθρώπου ἰδεῖν καὶ **οὐκ** ὄψεσθε.
- Luke 18:4 καὶ **οὐκ** ἤθελεν ἐπὶ χρόνον. μετὰ δὲ ταῦτα εἶπεν ἐν ἑαυτῷ· εἰ καὶ τὸν θεὸν **οὐ** φοβοῦμαι οὐδὲ ἄνθρωπον ἐντρέπομαι,
- Luke 18:7 ὁ δὲ θεὸς **οὐ** μὴ ποιήσῃ τὴν ἐκδίκησιν τῶν ἐκλεκτῶν αὐτοῦ τῶν βοώντων αὐτῷ ἡμέρας καὶ νυκτός, καὶ μακροθυμεῖ ἐπ' αὐτοῖς;
- Luke 18:11 ὁ Φαρισαῖος σταθεὶς πρὸς ἑαυτὸν ταῦτα προσηύχετο· ὁ θεός, εὐχαριστῶ σοι ὅτι **οὐκ** εἰμὶ ὥσπερ οἱ λοιποὶ τῶν ἀνθρώπων, ἅρπαγες, ἄδικοι, μοιχοί, ἢ καὶ ὡς οὗτος ὁ τελώνης·
- Luke 18:13 ὁ δὲ τελώνης μακρόθεν ἑστὼς **οὐκ** ἤθελεν οὐδὲ τοὺς ὀφθαλμοὺς ἐπᾶραι εἰς τὸν οὐρανόν, ἀλλ' ἔτυπτεν τὸ στῆθος αὐτοῦ λέγων· ὁ θεός, ἱλάσθητί μοι τῷ ἁμαρτωλῷ.
- Luke 18:17 ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, **οὐ** μὴ εἰσέλθῃ εἰς αὐτήν.
- Luke 18:34 καὶ αὐτοὶ οὐδὲν τούτων συνῆκαν καὶ ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον ἀπ' αὐτῶν καὶ **οὐκ** ἐγίνωσκον τὰ λεγόμενα.
- Luke 19:3 καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστιν καὶ **οὐκ** ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν.
- Luke 19:14 οἱ δὲ πολῖται αὐτοῦ ἐμίσουν αὐτὸν καὶ ἀπέστειλαν πρεσβείαν ὀπίσω αὐτοῦ λέγοντες· **οὐ** θέλομεν τοῦτον βασιλεῦσαι ἐφ' ἡμᾶς.

- Luke 19:21 ἐφοβούμην γάρ σε, ὅτι ἄνθρωπος αὐστηρὸς εἶ, αἴρεις ὃ **οὐκ** ἔθηκας καὶ θερίζεις ὃ **οὐκ** ἔσπειρας.
- Luke 19:22 λέγει αὐτῷ· ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε. ᾔδεις ὅτι ἐγὼ ἄνθρωπος αὐστηρός εἰμι, αἴρων ὃ **οὐκ** ἔθηκα καὶ θερίζων ὃ **οὐκ** ἔσπειρα;
- Luke 19:23 καὶ διὰ τί **οὐκ** ἔδωκάς μου τὸ ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸ ἔπραξα.
- Luke 19:44 καὶ ἐδαφιοῦσίν σε καὶ τὰ τέκνα σου ἐν σοί, καὶ **οὐκ** ἀφήσουσιν λίθον ἐπὶ λίθον ἐν σοί, ἀνθ' ὧν **οὐκ** ἔγνως τὸν καιρὸν τῆς ἐπισκοπῆς σου.
- Luke 19:48 καὶ **οὐχ** εὕρισκον τὸ τί ποιήσωσιν, ὁ λαὸς γὰρ ἅπας ἐξεκρέματο αὐτοῦ ἀκούων.
- Luke 20:5 οἱ δὲ συνελογίσαντο πρὸς ἑαυτοὺς λέγοντες ὅτι ἐὰν εἴπωμεν· ἐξ οὐρανοῦ, ἐρεῖ· διὰ τί **οὐκ** ἐπιστεύσατε αὐτῷ;
- Luke 20:21 καὶ ἐπηρώτησαν αὐτὸν λέγοντες· διδάσκαλε, οἴδαμεν ὅτι ὀρθῶς λέγεις καὶ διδάσκεις καὶ **οὐ** λαμβάνεις πρόσωπον, ἀλλ' ἐπ' ἀληθείας τὴν ὁδὸν τοῦ θεοῦ διδάσκεις·
- Luke 20:22 ἔξεστιν ἡμᾶς Καίσαρι φόρον δοῦναι ἢ **οὔ**;
- Luke 20:26 καὶ **οὐκ** ἴσχυσαν ἐπιλαβέσθαι αὐτοῦ ῥήματος ἐναντίον τοῦ λαοῦ καὶ θαυμάσαντες ἐπὶ τῇ ἀποκρίσει αὐτοῦ ἐσίγησαν.
- Luke 20:31 καὶ ὁ τρίτος ἔλαβεν αὐτήν, ὡσαύτως δὲ καὶ οἱ ἑπτὰ **οὐ** κατέλιπον τέκνα καὶ ἀπέθανον.
- Luke 20:38 θεὸς δὲ **οὐκ** ἔστιν νεκρῶν ἀλλὰ ζώντων, πάντες γὰρ αὐτῷ ζῶσιν.
- Luke 21:6 ταῦτα ἃ θεωρεῖτε ἐλεύσονται ἡμέραι ἐν αἷς **οὐκ** ἀφεθήσεται λίθος ἐπὶ λίθῳ ὃς **οὐ** καταλυθήσεται.
- Luke 21:9 ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκαταστασίας, μὴ πτοηθῆτε· δεῖ γὰρ ταῦτα γενέσθαι πρῶτον, ἀλλ' **οὐκ** εὐθέως τὸ τέλος.
- Luke 21:15 ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ σοφίαν ᾗ **οὐ** δυνήσονται ἀντιστῆναι ἢ ἀντειπεῖν ἅπαντες οἱ ἀντικείμενοι ὑμῖν.
- Luke 21:18 καὶ θρὶξ ἐκ τῆς κεφαλῆς ὑμῶν **οὐ** μὴ ἀπόληται.
- Luke 21:24 καὶ πεσοῦνται στόματι μαχαίρης καὶ αἰχμαλωτισθήσονται εἰς τὰ ἔθνη πάντα, καὶ Ἰερουσαλὴμ ἔσται πατουμένη ὑπὸ ἐθνῶν, ἄχρι **οὗ** πληρωθῶσιν καιροὶ ἐθνῶν.
- Luke 21:32 ἀμὴν λέγω ὑμῖν ὅτι **οὐ** μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα γένηται.
- Luke 21:33 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου **οὐ** μὴ παρελεύσονται.
- Luke 22:16 λέγω γὰρ ὑμῖν ὅτι **οὐ** μὴ φάγω αὐτὸ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ θεοῦ.
- Luke 22:18 λέγω γὰρ ὑμῖν, [ὅτι] **οὐ** μὴ πίω ἀπὸ τοῦ νῦν ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως **οὗ** ἡ βασιλεία τοῦ θεοῦ ἔλθῃ.
- Luke 22:26 ὑμεῖς δὲ **οὐχ** οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν.
- Luke 22:34 ὁ δὲ εἶπεν· λέγω σοι, Πέτρε, **οὐ** φωνήσει σήμερον ἀλέκτωρ ἕως τρίς με ἀπαρνήσῃ εἰδέναι.
- Luke 22:53 καθ' ἡμέραν ὄντος μου μεθ' ὑμῶν ἐν τῷ ἱερῷ **οὐκ** ἐξετείνατε τὰς χεῖρας ἐπ' ἐμέ, ἀλλ' αὕτη ἐστὶν ὑμῶν ἡ ὥρα καὶ ἡ ἐξουσία τοῦ σκότους.
- Luke 22:57 ὁ δὲ ἠρνήσατο λέγων· **οὐκ** οἶδα αὐτόν, γύναι.
- Luke 22:58 καὶ μετὰ βραχὺ ἕτερος ἰδὼν αὐτὸν ἔφη· καὶ σὺ ἐξ αὐτῶν εἶ. ὁ δὲ Πέτρος ἔφη· ἄνθρωπε, **οὐκ** εἰμί.

- Luke 22:60 εἶπεν δὲ ὁ Πέτρος· ἄνθρωπε, **οὐκ** οἶδα ὃ λέγεις. καὶ παραχρῆμα ἔτι λαλοῦντος αὐτοῦ ἐφώνησεν ἀλέκτωρ.
- Luke 22:67 λέγοντες· εἰ σὺ εἶ ὁ χριστός, εἰπὸν ἡμῖν. εἶπεν δὲ αὐτοῖς· ἐὰν ὑμῖν εἴπω, **οὐ** μὴ πιστεύσητε·
- Luke 22:68 ἐὰν δὲ ἐρωτήσω, **οὐ** μὴ ἀποκριθῆτε.
- Luke 23:29 ὅτι ἰδοὺ ἔρχονται ἡμέραι ἐν αἷς ἐροῦσιν· μακάριαι αἱ στεῖραι καὶ αἱ κοιλίαι αἳ **οὐκ** ἐγέννησαν καὶ μαστοὶ οἳ **οὐκ** ἔθρεψαν.
- Luke 23:34 [[ὁ δὲ Ἰησοῦς ἔλεγεν· πάτερ, ἄφες αὐτοῖς, **οὐ** γὰρ οἴδασιν τί ποιοῦσιν.]] διαμεριζόμενοι δὲ τὰ ἱμάτια αὐτοῦ ἔβαλον κλήρους.
- Luke 23:51 -οὗτος **οὐκ** ἦν συγκατατεθειμένος τῇ βουλῇ καὶ τῇ πράξει αὐτῶν- ἀπὸ Ἁριμαθαίας πόλεως τῶν Ἰουδαίων, ὃς προσεδέχετο τὴν βασιλείαν τοῦ θεοῦ,
- Luke 23:53 καὶ καθελὼν ἐνετύλιξεν αὐτὸ σινδόνι καὶ ἔθηκεν αὐτὸν ἐν μνήματι λαξευτῷ **οὗ** οὐκ ἦν οὐδεὶς οὔπω κείμενος.
- Luke 24:3 εἰσελθοῦσαι δὲ **οὐχ** εὗρον τὸ σῶμα τοῦ κυρίου Ἰησοῦ.
- Luke 24:6 **οὐκ** ἔστιν ὧδε, ἀλλὰ ἠγέρθη. μνήσθητε ὡς ἐλάλησεν ὑμῖν ἔτι ὢν ἐν τῇ Γαλιλαίᾳ
- Luke 24:18 ἀποκριθεὶς δὲ εἷς ὀνόματι Κλεοπᾶς εἶπεν πρὸς αὐτόν· σὺ μόνος παροικεῖς Ἰερουσαλὴμ καὶ **οὐκ** ἔγνως τὰ γενόμενα ἐν αὐτῇ ἐν ταῖς ἡμέραις ταύταις;
- Luke 24:24 καὶ ἀπῆλθόν τινες τῶν σὺν ἡμῖν ἐπὶ τὸ μνημεῖον καὶ εὗρον οὕτως καθὼς καὶ αἱ γυναῖκες εἶπον, αὐτὸν δὲ **οὐκ** εἶδον.
- Luke 24:39 ἴδετε τὰς χεῖράς μου καὶ τοὺς πόδας μου ὅτι ἐγώ εἰμι αὐτός· ψηλαφήσατέ με καὶ ἴδετε, ὅτι πνεῦμα σάρκα καὶ ὀστέα **οὐκ** ἔχει καθὼς ἐμὲ θεωρεῖτε ἔχοντα.